



# 4<sup>th</sup> Grade Field Trip



September 26<sup>th</sup> , 2011

Dear Parents,

The fourth grade students are going on a field trip to Smithsonian's National Museum of the American Indian. **Mr. DeLauder's, Ms. Long's, Ms. Young's and Mrs. Saguid's** classes will go on **Wednesday, October 19th**. **Mr. Deihl's, Ms. Tascione's** and **Ms. Russell's** classes will go on **Thursday, October 20<sup>th</sup>**. The field trip will reinforce the social studies curriculum during the first quarter. We discuss the first people known to have lived in this area. This field trip will illustrate, with primary source artifacts, the culture of early Americans. Permission forms are due by October 7th.

We will leave the school no later than 10:00 am and will return to school by 3:30 pm. The cost of the field trip is \$8.00 for students and \$8.00 for chaperones. We will begin collecting money for students on Tuesday, September 27<sup>th</sup>. All payments must be made by October 14<sup>th</sup>, 2011.

Each fourth grade classroom can take six chaperones on the field trip. Chaperones are taken on a first come, first serve basis. If you are interested in being a chaperone, please complete the bottom portion of this permission slip. Please be aware that if you choose to chaperone, you will be responsible for facilitating a scavenger hunt in the museum with a group of five to six students. Chaperones will be notified by their child's homeroom teacher no later than October 1<sup>st</sup>, 2010. **Please do not pay to be a chaperone until you are contacted by your child's teacher.** If paying by check, please make it payable to William A. Diggs Elementary School.

Each student must bring a disposable bagged lunch with a drink. **Please do not have your child bring a lunchbox or cooler.** We will not have a place to put it after we eat. Please indicate below if your child will need a bagged lunch from the school cafeteria for the field trip.

If you have any questions, please feel free to contact your child's homeroom teacher. We are looking forward to a fun and educational day.

Sincerely,

The Fourth Grade Teachers

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(Circle One)

My child \_\_\_\_\_ does \_\_\_\_\_ does not have permission to attend the field trip to Smithsonian's National Museum of the American Indian.

**Chaperones must be 21 years of age!!**

\_\_\_ I am interested in being a chaperone. (Name: \_\_\_\_\_)

\_\_\_ My child will need a brown bag lunch from the cafeteria.

Parent Signature: \_\_\_\_\_

Date \_\_\_\_\_

**William A. Diggs Elementary School Field Trip Consent Form**

I hereby give my permission for my child, \_\_\_\_\_ to attend  
the field trip to \_\_\_\_\_ on \_\_\_\_\_ (date). I  
understand and accept the following conditions:

- 1) I understand that my child will be responsible for any personal articles my child chooses to bring, including jewelry. School employees and chaperones will be not responsible for the loss or damage to any of my child's personal items.
  
- 2) I understand that all applicable school rules will be in effect while my child is on this trip, including prohibitions against the possession or use of tobacco, alcohol, and controlled dangerous substances. I also understand that my child will be expected to follow the directions of **William A. Diggs Elementary School** employees and chaperones. Consequences for violations of school rules or directions could result in appropriate discipline as provided by Charles County Public Schools Code of Student Conduct, as well as appropriate discipline of my child during the trip, up to and including the removal of my child from the trip at my expense.
  
- 3) This trip is subject to last-minute cancellation by Charles County Public Schools for various reasons related to student safety or other concerns. Please recognize that Charles County Public Schools has, on several occasions since September 2001, canceled all school trips (either in county, out-of-county or both) due to local or national circumstances. Charles County Public Schools, its agents, and employees, will NOT be responsible for any non-refundable monies paid by students, parents or guardians in the event this trip is canceled. While the school is willing to help students with the logistics of the trip, the school assumes no financial responsibility in the event the trip must be canceled. The world situation today makes us cautious in planning events months ahead. You need to be aware of the personal and financial risks and responsibilities that you are undertaking if any monies are paid for this trip.
  
- 4) In case of an emergency or serious illness, I hereby authorize school employees and chaperones to arrange medical treatment for my child, and I request that the school, either prior to treatment when practicable or as soon afterwards as possible, contact me or another person previously identified to the school as an emergency contact.

\_\_\_\_\_  
Parent/Guardian Name (printed)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Field Trip Disclosure Statement

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While the school is willing to help students with the logistics of the trip, the school assumes no financial responsibility in the event the trip must be cancelled. The world situation today makes us cautious in planning events months ahead. We feel that both parents and students need to be aware of the personal and financial risks and responsibilities that you are undertaking as you pay for this trip.

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**Charles County  
ELEMENTARY BAG LUNCH**

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| <b>CHOOSE ONE:</b><br><br>Ham & Cheese on Bun _____<br><br>Sliced Turkey on Bun _____<br><br>Peanut Butter & Jelly _____ |
| <b>ALL LUNCHES INCLUDE:</b><br>Fruit Juice<br>Baby Carrots<br>Pretzel Wheels   |
| <b>CHOICE OF BEVERAGE:</b><br><br>Skim Milk _____<br>1% Milk _____<br>1% Chocolate Milk _____                            |
| <b>NAME</b>  |
| <b>ROOM</b>  |
| <b>TEACHER</b>   |
| <b>DATE OF PICK UP</b>   |
| List Student ID # or<br>Enclose \$2.15<br><br>_____  |

FORM MUST BE COMPLETED BY AN ADULT.  
PLEASE ORDER 7 SCHOOL DAYS  
BEFORE PICK UP. THANK YOU.